MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, June 9, 2014, at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Merceria Ludgood and Jerry L. Carl, Members. Also present were Glenn L. Hodge, Deputy Administrator, Martha Durant, Chief Staff Attorney, and Joe W. Ruffer, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Pastor W. A. James of Grace & Truth Christian Fellowship Church, 1408 Dr. Martin Luther King, Jr. Avenue, Mobile, Alabama.

AGENDA #1

APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meeting of May 27, 2014.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|-----------|
| 5/23/2014 | 00293861 | A AND M PORTABLES INC | 150.00 |
| 5/23/2014 | 00293862 | AAA AUTO TRIM SHOP INC | 785.00 |
| 5/23/2014 | 00293863 | ABL MANAGEMENT INC | 27,003.37 |
| 5/23/2014 | 00293864 | ACCESS INFORMATION MANAGEMENT | 1,099.45 |
| 5/23/2014 | 00293865 | ADVANCE AUTO PARTS | 304.99 |
| 5/23/2014 | 00293866 | AIRGAS USA LLC | 649.09 |
| 5/23/2014 | 00293867 | AIRWIND INC | 5,000.00 |
| 5/23/2014 | 00293868 | ALABAMA CRIMINAL JUSTICE INFOR | 1,200.00 |
| 5/23/2014 | 00293869 | ALABAMA FORESTRY COMMISSION | 525.00 |
| 5/23/2014 | 00293870 | ALABAMA PIPE AND SUPPLY CO INC | 90.00 |
| 5/23/2014 | 00293871 | ALABAMA POWER CO | 14,269.61 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------------------|----------|--|--------------------|
| 5/23/2014 | 00293872 | ALABAMA POWER CO | 20,028.91 |
| 5/23/2014 | 00293873 | ALEXANDER HARDWARE | 92.86 |
| 5/23/2014 | 00293874 | AMAZON COM | 136.95 |
| 5/23/2014 | 00293875 | AMERICAN BAR ASSOCIATION | 360.00 |
| 5/23/2014 | 00293876 | AMERICAN FOODS INC | 434.34 |
| 5/23/2014 | 00293877 | ANDREWS HARDWARE CO INC | 302.90 |
| 5/23/2014 | 00293878 | ANIMAL CARE OF MOBILE COUNTY | 461.00 |
| 5/23/2014 | 00293879 | APCO AFC INC | 6,660.00 |
| 5/23/2014 | 00293880 | APL SOFTWARE ENGINEERING | 37,531.25 |
| 5/23/2014 | 00293881 | ATLANTIC VIDEO CORP | 1,485.55 |
| 5/23/2014 | 00293882 | AUTONATION | 548.50 |
| 5/23/2014 | 00293883 | AZALEA CITY FLOORING | 6,202.05 |
| 5/23/2014 | 00293884 | AZALEA CITY FUNERAL HOME | 600.00 |
| 5/23/2014 | 00293885 | B AND B APPLIANCE PARTS | 109.48 |
| 5/23/2014 | 00293886 | B AND B MACHINE AND SUPPLY | 995.66 |
| 5/23/2014 | 00293887 | B AND B PET | 79.96 |
| 5/23/2014 | 00293888 | B B AND T | 22,893.73 |
| 5/23/2014 | 00293889 | BATES, JAMES | 1,452.50 |
| 5/23/2014 | 00293890 | BAY AREA REPORTING INC | 320.00 |
| 5/23/2014 | 00293891 | BAY AREA SCREW AND SUPPLY CO I | 234.00 |
| 5/23/2014 | 00293892 | BAY NURSING INC | 6,382.50 |
| 5/23/2014 | 00293893 | BAYOU FASTENERS AND SUPPLY INC | 79.48 |
| 5/23/2014 | 00293894 | BAYSIDE RUBBER AND PRODUCTS IN | 64.68 |
| 5/23/2014 | 00293895 | BEARD EQUIPMENT CO | 3,732.37 |
| 5/23/2014 | 00293896 | BERG, CLARENCE | 168.27 |
| 5/23/2014 | 00293897 | BERNEY OFFICE SOLUTIONS | 6,158.78 |
| 5/23/2014 | 00293898 | BLOSSMAN GAS INC | 331.19 |
| 5/23/2014 | 00293899 | BORDEN | 1,422.50 |
| 5/23/2014 | 00293900 | BRANNAN JR, DONALD REED | 390.00 |
| 5/23/2014 | 00293901 | BROWN AND DUKE RADIATOR SERVIC | 1,529.75 |
| 5/23/2014 | 00293902 | BROWN AND KEAHEY | 83.65 |
| 5/23/2014 | 00293903 | BURNETT, FINISE HOWARD | 16.24 |
| | 00293904 | BUSINESS INTERIORS INC | 511.00 |
| | 00293905 | | 545.60 |
| | 00293906 | | 259.00 |
| | 00293907 | | 99.00 |
| 5/23/2014 | 00293908 | CAMPER CITY | 303.00 |
| 5/23/2014 | 00293909 | CARQUEST AUTO PARTS | 1,434.55 |
| 5/23/2014 | 00293910 | CENTAUR BUILDING SERVICES INC | 4,122.97 |
| 5/23/2014 | 00293911 | CENTRAL PARKING SYSTEM | 1,320.00 |
| 5/23/2014 | 00293912 | | 70.95 |
| 5/23/2014 | 00293913 | | 595.34 |
| | 00293914 | | 7.00 |
| 5/23/2014 | 00293915 | COCA COLA BOTTLING CO CONSOLID | 271.15 |
| 5/23/2014 | 00293916 | CONCEDUCATION MARRIEDIALS INC | 2.11 |
| 5/23/2014 | 00293917 | COSTAR REALTY INCORMATION INC | 27.80 |
| 5/23/2014 5/23/2014 | 00293918 | COSTAR REALTY INFORMATION INC COVINGTON AND SONS LLC | 3,667.19 387.50 |
| 5/23/2014 | 00293919 | COWINGTON AND SONS LLC COWIN EQUIPMENT CO INC | 577.30 |
| 5/23/2014 | 00293920 | CRESTLINE SPECIALTIES INC | 1,909.93 |
| 5/23/2014 | 00293921 | | 238.25 |
| 5/23/2014 | 00293922 | CUSTOM DESIGNS | 375.00 |
| 5/23/2014 | 00293924 | CXTEC | 627.85 |
| 5/23/2014 | 00293925 | DIAMOND, ROXANNE I | 203.00 |
| J, 2J, 2014 | 00270720 | ZIIIONZ, NOMMINI I | 200.00 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------------------|----------------------|--|-------------------|
| 5/23/2014 | 00293926 | DISH | 71.47 |
| 5/23/2014 | 00293927 | FIELDS, JOSEPH ALAN | 203.00 |
| 5/23/2014 | 00293928 | FORD, GLEN A | 57.60 |
| 5/23/2014 | 00293929 | G G PORTABLES INC | 399.38 |
| 5/23/2014 | 00293930 | GASOLINE TAX FUND | 1,065.12 |
| 5/23/2014 | 00293931 | GENERAL FUND | 61,070.00 |
| 5/23/2014 | 00293932 | GENERAL FUND | 230.52 |
| 5/23/2014 | 00293933 | GLOBAL GOVT EDUCATION SOLUTION | 98.00 |
| 5/23/2014 | 00293934 | GOLDEN FLAKE SNACK FOODS INC | 158.06 |
| 5/23/2014 | 00293935 | GRAINGER INDUSTRIAL SUPPLY | 2,058.82 |
| 5/23/2014 | 00293936 | GULF COAST OFFICE PRODUCTS INC | 34.50 |
| 5/23/2014 | 00293937 | GULF COAST RIGHT OF WAY SERVIC | 2,690.40 |
| 5/23/2014 | 00293938 | HATTEN, GERALD S | 140.50 |
| 5/23/2014 | 00293939 | HAVEN HILL EGG CO INC | 44.70 |
| 5/23/2014 | 00293940 | HILLMAN OIL INC | 4,177.00 |
| 5/23/2014 | 00293941 | HODGE, GLENN L | 19.77 |
| 5/23/2014 | 00293942 | INEX CORP | 2,838.52 |
| 5/23/2014 | 00293943 | INTEGRA WATER LLC | 129.81 |
| 5/23/2014 | 00293944 | INTERGRAPH CORP | 865.00 |
| 5/23/2014 | 00293945 | INTERNATIONAL CODE COUNCIL INC | 115.00 |
| 5/23/2014 | 00293946 | JGBAG INC | 500.00 |
| 5/23/2014 | 00293947 | JOHNSON CONTROLS INC | 2,181.70 |
| 5/23/2014 | 00293948 | JOHNSTONE SUPPLY | 614.51 |
| 5/23/2014 | 00293949 | JORDAN, THOMAS TIMOTHY | 6,157.29 |
| 5/23/2014 | 00293950 | JORDAN, TIM | 59.24 |
| 5/23/2014 | 00293951 | JORDAN, TODD | 18.67 |
| 5/23/2014 | 00293952 | KITTRELL AUTO GLASS | 289.32 |
| 5/23/2014 | 00293953 | KNOX PEST CONTROL | 35.00 |
| 5/23/2014 | 00293954 | LADD SUPPLY CO INC | 296.93 |
| 5/23/2014 | 00293955 | LANAIR PRODUCTS LLC | 1,240.99 |
| 5/23/2014 | 00293956 | LOGICAL COMPUTER SOLUTIONS | 5,968.00 |
| 5/23/2014 | 00293957 | LOVE, CHARLES E | 220.00 |
| | 00293958 | LOWE, GERRY | 802.50 |
| | 00293959 | | 1,343.42 |
| | 00293960 | LUCIOUS, VERNON | 81.09 |
| | 00293961 | M D BELL CO INC | 700.00 |
| 5/23/2014 | 00293962 | MCCOVERY, STEFFON D | 325.95 |
| 5/23/2014 | 00293963 | MCCDIEF WIFE CO | 84.20 |
| 5/23/2014 5/23/2014 | 00293964 00293965 | MCGRIFF TIRE CO MITCHELL, RICHARD A | 2,302.95 20.55 |
| 5/23/2014 | 00293965 | MOBILE AREA CHAMBER OF COMMERC | |
| 5/23/2014 | 00293967 | MOBILE CASH AND CARRY | 252.37 |
| | 00293967 | MOBILE CO COMMISSION | 1,000.00 |
| 5/23/2014 | 00293969 | MOBILE CO COMMISSION | 2,204.65 |
| 5/23/2014 | 00293970 | MOBILE CO FOSTER GRANDPARENT P | |
| 5/23/2014 | 00293970 | MOBILE CO HEALTH DEPT | 68,832.00 |
| 5/23/2014 | 00293972 | HEALTH INSURANCE ACCOUNT | 25,113.83 |
| 5/23/2014 | 00293972 | MOBILE PRINTING CO | 650.00 |
| 5/23/2014 | 00293974 | MOFFATT, THOMATRA | 304.50 |
| 5/23/2014 | 00293975 | NUDRAULIX INC | 582.46 |
| 5/23/2014 | | O REILLY AUTOMOTIVE STORES INC | 37.90 |
| 5/23/2014 | 00293977 | OEC BUSINESS SUPPLIES | 775.11 |
| 5/23/2014 | 00293978 | OFFICE DEPOT | 1,014.51 |
| 5/23/2014 | 00293979 | OLENSKY BROTHERS OFFICE PRODUC | 390.76 |
| | | | |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|-----------|
| 5/23/2014 | 00293980 | OPTICSPLANET INC | 1,609.95 |
| 5/23/2014 | 00293981 | PAULK MOVING AND STORAGE INC | 6,846.20 |
| 5/23/2014 | 00293982 | PAYNE, DAVID | 174.00 |
| 5/23/2014 | 00293983 | PIERCE LEDYARD PC | 300.00 |
| 5/23/2014 | 00293984 | POLLARD, DENA | 16.80 |
| 5/23/2014 | 00293985 | PRECISION AUTO GLASS INC | 150.00 |
| 5/23/2014 | 00293986 | PROBATE COURT | 24.00 |
| 5/23/2014 | 00293987 | R & R INDUSTRIES | 304.69 |
| 5/23/2014 | 00293988 | ROTO ROOTER PLUMBERS | 130.00 |
| 5/23/2014 | 00293989 | S AND O ENTERPRISES | 870.00 |
| 5/23/2014 | 00293990 | S J AND L INC | 268.80 |
| 5/23/2014 | 00293991 | SCOTT, JEANETTA WILLIAMS | 800.00 |
| 5/23/2014 | 00293992 | SENIOR COMPANION PROGRAM OF MO | 11,956.20 |
| 5/23/2014 | 00293993 | SERENITY GROUP | 900.00 |
| 5/23/2014 | 00293994 | SHORT, SHIRLEY | 552.18 |
| 5/23/2014 | 00293995 | SIEMENS HEALTHCARE DIAGNOSTICS | 6,381.74 |
| 5/23/2014 | 00293996 | SNAP ON TOOLS | 470.95 |
| 5/23/2014 | 00293997 | SOUTHERN PRIDE LAWN CARE INC | 352.95 |
| 5/23/2014 | 00293998 | SPRAGGINS, RICHARD | 42.01 |
| 5/23/2014 | 00293999 | SPRINGDALE TRAVEL | 1,149.00 |
| 5/23/2014 | 00294000 | SPROT PRINTER RIBBONS LLC | 429.00 |
| 5/23/2014 | 00294001 | STANDARD EQUIPMENT CO INC | 116.88 |
| 5/23/2014 | 00294002 | STAPLES BUSINESS ADVANTAGE | 664.37 |
| 5/23/2014 | 00294003 | TAITE, KRYSTAL S | 514.75 |
| 5/23/2014 | 00294004 | THOMAS ROOFING | 1,615.00 |
| 5/23/2014 | 00294005 | THOMSON | 427.14 |
| 5/23/2014 | 00294006 | TRACTOR AND EQUIPMENT CO | 521.90 |
| 5/23/2014 | 00294007 | TRANE USA INC | 458.95 |
| 5/23/2014 | 00294008 | TURK JR, CECIL | 800.00 |
| 5/23/2014 | 00294009 | TYRRELL, PAT | 639.62 |
| 5/23/2014 | 00294010 | UNITED PARCEL SERVICE | 22.60 |
| 5/23/2014 | 00294011 | VIRGIL, CATRINA | 28.00 |
| 5/23/2014 | 00294012 | WESCO GAS AND WELDING SUPPLY I | 34.80 |
| | | ADAMS AND REESE LLP | 10,000.40 |
| 5/28/2014 | 00294014 | ADS INC | 12,564.00 |
| 5/28/2014 | 00294015 | ADVANCE AUTO PARTS | 353.94 |
| 5/28/2014 | 00294016 | ALSTON BROTHERS LAWN AND TRACT | 80.38 |
| 5/28/2014 | 00294017 | ALSTON REFRIGERATION CO INC | 503.75 |
| | | ASPHALT SERVICES INC | 4,747.62 |
| | | ATCHISON FIRM PC | 12,156.57 |
| | | AUTONATION | 1,874.90 |
| | | AUTOZONE AUTO PARTS | 95.96 |
| | | B AND B APPLIANCE PARTS | 212.16 |
| | | BAY CITY TOOL AND REPAIR CO | 583.74 |
| | | BAY SHORE FLUID POWER | 149.72 |
| | | BAYOU FASTENERS AND SUPPLY INC | |
| | | BAYSIDE RUBBER AND PRODUCTS IN | |
| | | BEARD EQUIPMENT CO | 877.49 |
| 5/28/2014 | | BEST BUY BUSINESS ADVANTAGE AC | |
| | | | 58,336.38 |
| | | BOARD OF SCHOOL COMMISSIONERS | |
| | | | 83,833.33 |
| | | BROWN AND DUKE RADIATOR SERVIC | |
| 5/28/2014 | 00294033 | BROWN AND KEAHEY | 147.51 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|------------|
| 5/28/2014 | 00294034 | CAMPER CITY | 109.00 |
| 5/28/2014 | 00294035 | CARQUEST AUTO PARTS | 305.67 |
| 5/28/2014 | 00294036 | CHADS LANDSCAPE MANAGEMENT INC | 940.00 |
| 5/28/2014 | 00294037 | CITY OF CHICKASAW BOARD OF EDU | 310.45 |
| 5/28/2014 | 00294038 | CLOWER ELECTRIC SUPPLY | 159.10 |
| 5/28/2014 | 00294039 | CLUTCH AND POWERTRAIN | 565.57 |
| 5/28/2014 | 00294040 | COCA COLA BOTTLING CO CONSOLID | 131.50 |
| 5/28/2014 | 00294041 | COMCAST CABLE | 154.29 |
| 5/28/2014 | 00294042 | CONSTRUCTION MATERIALS INC | 128.20 |
| 5/28/2014 | 00294043 | COOKS PEST CONTROL | 410.00 |
| 5/28/2014 | 00294044 | CORNERSTONE DETENTION PRODUCTS | 1,601.50 |
| 5/28/2014 | 00294045 | CUSTOM DESIGNS | 30.00 |
| 5/28/2014 | 00294046 | D AND H HAVENS WELL CO | 450.00 |
| 5/28/2014 | 00294047 | DADE PAPER AND BAG CO | 1,295.70 |
| 5/28/2014 | 00294048 | DEES PAPER CO INC | 5,903.69 |
| 5/28/2014 | 00294049 | DELL INC | 2,486.60 |
| 5/28/2014 | 00294050 | DISH | 199.35 |
| 5/28/2014 | 00294051 | DIXIE BUILDING SUPPLY CO INC | 3,515.62 |
| 5/28/2014 | 00294052 | DUEITTS BATTERY PLUS | 412.00 |
| 5/28/2014 | 00294053 | ELLIS AND SON | 265.00 |
| 5/28/2014 | 00294054 | EMPIRE TRUCK SALES INC | 140.77 |
| 5/28/2014 | 00294055 | EQUIPMENT WATCH | 2,775.00 |
| 5/28/2014 | 00294056 | ESTES TECH INC | 322.15 |
| 5/28/2014 | 00294057 | EVANS | 309.70 |
| 5/28/2014 | 00294058 | FAGGARD, MIKE | 175.00 |
| 5/28/2014 | 00294059 | FAUSAKS TIRE SERVICE | 64.90 |
| 5/28/2014 | 00294060 | FEDERAL EXPRESS CORP | 315.05 |
| 5/28/2014 | 00294061 | FILTERS FOR INDUSTRY INC | 1,549.32 |
| 5/28/2014 | 00294062 | FIREHOUSE SALES AND SERVICE | 3,923.00 |
| 5/28/2014 | 00294063 | FLEET SAFETY EQUIPMENT INC | 460.00 |
| 5/28/2014 | 00294064 | FLEETPRIDE INC | 67.89 |
| 5/28/2014 | 00294065 | FORD LUMBER CO | 171.85 |
| 5/28/2014 | 00294066 | FORD, JUDY | 186.70 |
| 5/28/2014 | 00294067 | FORM SOLUTIONS INC | 7,981.96 |
| 5/28/2014 | 00294068 | FRANKLINS STARTER AND ALTERNAT | 573.00 |
| 5/28/2014 | 00294069 | GAUGE DOCTOR | 200.00 |
| 5/28/2014 | 00294070 | GENERAL FUND | 5,754.25 |
| 5/28/2014 | 00294071 | GLOBAL GOVT EDUCATION SOLUTION | 1,083.65 |
| 5/28/2014 | 00294072 | GODWIN, JOHN | 100.00 |
| 5/28/2014 | 00294073 | GOVDEALS COM | 124.75 |
| 5/28/2014 | 00294074 | GULF CITY BODY AND TRAILER WOR | 812.38 |
| 5/28/2014 | 00294075 | GULF COAST OFFICE PRODUCTS INC | 1,799.25 |
| 5/28/2014 | 00294076 | HAVEN HILL EGG CO INC | 89.40 |
| 5/28/2014 | 00294077 | HERMAN, MICHELLE | 231.80 |
| 5/28/2014 | 00294078 | HILLMAN OIL INC | 9,174.02 |
| 5/28/2014 | 00294079 | HURRICANE ELECTRONICS INC | 510.00 |
| | | IDEAL TRUCK SERVICE INC | 2,451.98 |
| 5/28/2014 | | INDIGENT CARE FUND | 119,546.88 |
| | | | 5,540.00 |
| 5/28/2014 | 00294083 | JOYCES PRODUCE | 368.50 |
| 5/28/2014 | | | 6,007.50 |
| | | LADSCO INC | 85.00 |
| | | LEGAL SECURITY SERVICES LLC | 1,638.00 |
| 5/28/2014 | 00294087 | LITTLE, CHARLENE | 28.00 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|------------|
| 5/28/2014 | 00294088 | LOGICAL COMPUTER SOLUTIONS | 3,662.50 |
| 5/28/2014 | 00294089 | MEADOR, JAMES P | 10,000.00 |
| 5/28/2014 | 00294090 | MOBILE AREA WATER AND SEWER SY | 3,947.87 |
| 5/28/2014 | 00294091 | MOBILE CO HEALTH DEPT | 22,770.84 |
| 5/28/2014 | 00294092 | MOWREY ELEVATOR COMPANY OF FLO | 250.00 |
| 5/28/2014 | 00294093 | NAPHCARE INC | 70,413.39 |
| 5/28/2014 | 00294094 | NATIONAL SAFETY COUNCIL | 350.00 |
| 5/28/2014 | 00294095 | NAVIGATION ELECTRONICS INC | 674.00 |
| 5/28/2014 | 00294096 | PC WEATHER PRODUCTS INC | 3,220.00 |
| 5/28/2014 | 00294097 | PIERCE LEDYARD PC | 75.00 |
| 5/28/2014 | 00294098 | POLYSURVEYING OF MOBILE | 55,219.00 |
| 5/28/2014 | 00294099 | REAPPRAISAL FUND | 45,288.00 |
| 5/28/2014 | 00294100 | REHM ANIMAL CLINIC | 68.99 |
| 5/28/2014 | 00294101 | SARALAND CITY SCHOOL SYSTEM | 894.91 |
| 5/28/2014 | 00294102 | SATSUMA SCHOOL SYSTEM | 519.91 |
| 5/28/2014 | 00294103 | SERENITY GROUP | 600.00 |
| 5/28/2014 | 00294104 | SHARP ELECTRONICS CORP | 2,670.77 |
| 5/28/2014 | 00294105 | SHULMAN ROGERS GANDAL PORDY AN | 1,677.00 |
| 5/28/2014 | 00294106 | SMITH SAND | 864.00 |
| 5/28/2014 | 00294107 | SPRINGDALE TRAVEL | 874.48 |
| 5/28/2014 | 00294108 | SYSCO FOOD SERVICES GULF COAST | 80.50 |
| 5/28/2014 | 00294109 | TDA CONSULTING INC | 5,468.38 |
| 5/28/2014 | 00294110 | THOMSON | 13.50 |
| 5/28/2014 | 00294111 | TISDALE, PAMELA | 9.18 |
| 5/28/2014 | 00294112 | TOOL SMITH CO INC | 6,472.22 |
| 5/28/2014 | 00294113 | TOOLE, HARLAN | 2,200.00 |
| 5/28/2014 | 00294114 | TOOLS PLUS IND | 168.46 |
| 5/28/2014 | 00294115 | TRACTOR AND EQUIPMENT CO | 3,148.09 |
| 5/28/2014 | 00294116 | TRADEBE ENVIRONMENTAL SERVICES | 138,623.94 |
| 5/28/2014 | 00294117 | TRANSMISSION MAGICIANS | 1,600.00 |
| 5/28/2014 | 00294118 | TRUCK EQUIPMENT SALES INC | 2,759.21 |
| 5/28/2014 | 00294119 | TSA INC | 458.64 |
| 5/28/2014 | 00294120 | TURNER SUPPLY CO | 1,540.48 |
| 5/28/2014 | 00294121 | UNITED PARCEL SERVICE | 22.60 |
| 5/28/2014 | 00294122 | UNITED RENTALS | 954.76 |
| 5/28/2014 | 00294123 | UNIVERSITY OF SOUTH ALABAMA | 529.20 |
| 5/28/2014 | 00294124 | USSSA INDEPENDENT UMPIRES ASSN | 1,710.00 |
| 5/28/2014 | 00294125 | VACUUM CENTER | 1,099.99 |
| 5/28/2014 | 00294126 | VES SPECIALISTS | 1,380.00 |
| 5/28/2014 | 00294127 | WALKER, SANDRA L | 477.00 |
| 5/28/2014 | 00294128 | WARD INTERNATIONAL TRUCKS OF A | 13,320.17 |
| 5/28/2014 | 00294129 | WASTE SERVICES LLC | 1,080.00 |
| 5/28/2014 | 00294130 | WEAVER AND SONS INC, HOSEA O | 1,701.14 |
| 5/28/2014 | 00294131 | WILSON DISMUKES INC | 272.22 |
| 5/28/2014 | 00294132 | WITTICHEN SUPPLY CO INC | 635.00 |
| 5/28/2014 | 00294133 | ZEP SALES AND SERVICE | 515.64 |
| | | ABS BUSINESS SYSTEMS | 525.00 |
| 5/30/2014 | 00294135 | ACROPRINT TIME RECORDER | 111.12 |
| 5/30/2014 | | | 27,789.17 |
| 5/30/2014 | | | 829.88 |
| 5/30/2014 | 00294138 | ADVANCED DISPOSAL SERVICES | 1,049.28 |
| 5/30/2014 | 00294139 | AIRGAS USA LLC | 352.21 |
| | | ALABAMA CRIMINAL JUSTICE INFOR | |
| 5/30/2014 | 00294141 | ALABAMA MEDIA GROUP | 1,071.30 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------------------|----------------------|---|--------------------|
| 5/30/2014 | 00294142 | ALABAMA POWER CO | 24,887.44 |
| 5/30/2014 | 00294143 | AMERICAN FOODS INC | 458.74 |
| 5/30/2014 | 00294144 | ANDREWS HARDWARE CO INC | 17.66 |
| 5/30/2014 | 00294145 | ARTCRAFT PRESS INC | 207.00 |
| 5/30/2014 | 00294146 | AUTONATION | 392.14 |
| 5/30/2014 | 00294147 | AVENU LLC | 1,303.69 |
| 5/30/2014 | 00294148 | AWIS INC | 150.00 |
| 5/30/2014 | 00294149 | B AND B APPLIANCE PARTS | 153.63 |
| 5/30/2014 | 00294150 | BAY FLOWERS | 17.50 |
| 5/30/2014 | 00294151 | BAYOU CONCRETE LLC | 282.00 |
| 5/30/2014 | 00294152 | BEARD EQUIPMENT CO | 60.60 |
| 5/30/2014 | 00294153 | BERNEY OFFICE SOLUTIONS | 1,661.23 |
| 5/30/2014 | 00294154 | BORDEN | 795.00 |
| 5/30/2014 | 00294155 | BRYAN CONTRACTORS LLC | 170.00 |
| 5/30/2014 | 00294156 | BWI COMPANIES INC | 650.84 |
| 5/30/2014 | 00294157 | | 750.00 |
| 5/30/2014 | 00294158 | CAMPER CITY | 132.00 |
| 5/30/2014 | 00294159 | CARQUEST AUTO PARTS | 236.69 |
| 5/30/2014 | 00294160 | CITY ELECTRIC SUPPLY | 235.00 |
| 5/30/2014 | 00294161 | COAST SAFE AND LOCK | 4.00 |
| 5/30/2014 | 00294162 | CUSTOM DESIGNS | 30.00 |
| 5/30/2014 | 00294163 | DADE PAPER AND BAG CO | 238.39 |
| 5/30/2014 | 00294164 | DAVIS MOTOR SUPPLY CO INC | 119.80 |
| 5/30/2014 | 00294165 00294166 | DISCOUNT FILING | 46.47 |
| 5/30/2014 5/30/2014 | 00294166 | DIXIE BUILDING SUPPLY CO INC DYSON PLUMBING INC | 163.01 544.75 |
| 5/30/2014 | 00294167 | EARL DUDLEY ASSOC INC | 80.85 |
| 5/30/2014 | 00294169 | ELECTION SYSTEMS AND SOFTWARE | 5,960.49 |
| 5/30/2014 | 00291109 | ENVIROCHEM INC | 202.25 |
| 5/30/2014 | 00294171 | EVANS | 591.55 |
| 5/30/2014 | 00294172 | FASTENAL CO INDUSTRIAL AND CON | 626.98 |
| 5/30/2014 | 00294173 | FERGUSON ENTERPRISES INC | 726.58 |
| 5/30/2014 | 00294174 | FIREHOUSE SALES AND SERVICE | 82.50 |
| 5/30/2014 | 00294175 | FORM SYSTEMS INC | 1,518.50 |
| 5/30/2014 | 00294176 | FRANKLINS STARTER AND ALTERNAT | 135.00 |
| 5/30/2014 | 00294177 | GAUGE DOCTOR | 175.00 |
| 5/30/2014 | 00294178 | GENERAL FUND | 10,230.89 |
| 5/30/2014 | 00294179 | GEOTECHNICAL ENGINEERING TESTI | 10,352.91 |
| 5/30/2014 | 00294180 | GLOBAL GOVT EDUCATION SOLUTION | 52.25 |
| 5/30/2014 | 00294181 | GRAINGER INDUSTRIAL SUPPLY | 173.82 |
| 5/30/2014 | 00294182 | GULF COAST OFFICE PRODUCTS INC | 86.04 |
| 5/30/2014 | 00294183 | GULF STATES DISTRIBUTORS INC | 401.00 |
| 5/30/2014 | 00294184 | HD SUPPLY FACILITIES MAINTENAN | 193.65 |
| 5/30/2014 | 00294185 | HOME DEPOT, THE | 95.52 |
| 5/30/2014 | 00294186 | HOWARD TECHNOLOGY SOLUTIONS | 1,121.00 |
| 5/30/2014 | 00294187 | HYDRAULIC REPAIR SVC | 1,196.00 |
| 5/30/2014 | 00294188 | INDEPENDENT LIVING CENTER OF M | 5,390.80 |
| 5/30/2014 | 00294189 | INTERNATIONAL FIRE PROTECTION | 4,410.00 |
| 5/30/2014 | 00294190 | JOYCES PRODUCE | 389.50 |
| 5/30/2014 | 00294191 | LEGAL SECURITY SERVICES LLC | 1,953.00 |
| 5/30/2014 | 00294192 | LEGAL SERVICES ALABAMA INC | 3,444.49 |
| 5/30/2014 5/30/2014 | 00294193 | LOWES MERCHANTS FOOD SERVICE | 146.07 2,815.94 |
| 5/30/2014 | 00294194 | MOBILE AREA WATER AND SEWER SY | 3,132.26 |
| J/JU/ZU14 | 00434133 | MODILL AVEY MATEV WIND SEMEK SI | 3,134.20 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|-----------------------|
| 5/30/2014 | 00294196 | MOBILE CASH AND CARRY | 196.04 |
| 5/30/2014 | 00294197 | MOSELEY, CYNTHIA | 602.78 |
| 5/30/2014 | 00294198 | MV REGISTRATION AND TITLING TE | 260.00 |
| 5/30/2014 | 00294199 | NAVMAN WIRELESS NORTH AMERICA | 384.89 |
| 5/30/2014 | 00294200 | NEWMANS MEDICAL SERVICES INC | 7,700.00 |
| 5/30/2014 | 00294201 | OUR SISTERS CLOSET | 750.00 |
| 5/30/2014 | 00294202 | PARKER, EUGENE | 232.20 |
| 5/30/2014 | 00294203 | PERSONAL TOUCH CLEANING SERVIC | 2,491.25 |
| 5/30/2014 | 00294204 | RANGER ENVIRONMENTAL SERVICES | 227.50 |
| 5/30/2014 | 00294205 | ROSTEN AND ASSOCIATES | 2,692.30 |
| 5/30/2014 | 00294206 | ROWE SURVEYING CO | 4,016.72 |
| 5/30/2014 | 00294207 | SHARP ELECTRONICS CORP | 2,099.68 |
| 5/30/2014 | 00294208 | SOUTH ALABAMA UTILITIES | 900.00 |
| 5/30/2014 | 00294209 | SOUTH ALABAMA UTILITIES | 529.75 |
| 5/30/2014 | 00294210 | SYSCO FOOD SERVICES GULF COAST | 79.77 |
| 5/30/2014 | 00294211 | TOOMEY EQUIPMENT CO INC | 97.64 |
| 5/30/2014 | 00294212 | VACUUM CENTER | 89.99 |
| 5/30/2014 | 00294213 | VOLKERT INC | 230,298.55 |
| 5/30/2014 | 00294214 | VOLUNTEERS OF AMERICA SOUTHEAS | 34,565.83 |
| 5/30/2014 | 00294215 | WALTERS CONTROL INC | 748.08 |
| 5/30/2014 | 00294216 | WARD INTERNATIONAL TRUCKS OF A | 140.60 |
| 5/30/2014 | 00294217 | WASTE MANAGEMENT INC | 82.39 |
| 5/30/2014 | 00294218 | WATER WORKS AND SEWER BOARD | 7,341.14 |
| 6/4/2014 | 00294219 | A T AND T MOBILITY | 7,359.46 |
| 6/4/2014 | 00294220 | ADVANCE AUTO PARTS | 658.51 |
| 6/4/2014 | 00294221 | ADVANTAGE FIRST AID SAFETY | 186.13 |
| 6/4/2014 | 00294222 | AIRGAS USA LLC | 366.21 |
| 6/4/2014 | 00294223 | AL TRANS SERVICE INC | 285.44 |
| 6/4/2014 | 00294224 | ALABAMA POWER CO | 138,998.52 |
| 6/4/2014 | 00294225 | ALABAMA POWER CO | 435.17 |
| 6/4/2014 | 00294226 | ALEXANDER HARDWARE | 27.41 |
| 6/4/2014 | 00294227 | AMAZON COM | 567.50 |
| 6/4/2014 | 00294228 | APPLIED INDUSTRIAL TECHNOLOGIE | 82.19 |
| 6/4/2014 | 00294229 | ATCHISON FIRM PC | 11,984.76 |
| 6/4/2014 | 00294230 | ATCHISON FIRM PC | 3,540.42 |
| 6/4/2014 | 00294231 | AUBURN UNIVERSITY | 150.00 |
| | | AUTONATION | 435.47 |
| | | AUTOZONE AUTO PARTS | 48.99 |
| | | AZALEA CITY FUNERAL HOME | 1,800.00 |
| | | BAYOU CONCRETE LLC | 470.00 |
| | | BEARD EQUIPMENT CO | 295.06 |
| | | BELL AND CO | 574.70 |
| | | BEN M RADCLIFF CONTRACTOR INC | |
| | | BLOUNT HIGH SCHOOL PTO | 6,000.00 |
| | | BOARD OF SCHOOL COMMISSIONERS | |
| | | BROWN AND KEAHEY | 90.17 |
| | | CAR COLOR AND SUPPLY LLC | 306.88 |
| | | CARQUEST AUTO PARTS | 1,649.08 |
| | 00294244 | | 295.61 |
| | | CERTEX USA | 116.80 |
| | | CINTAS CORP LOC 211 | 5,753.62 |
| | | CIRCLE C SITE SERVICES | 750.00 |
| | | CITY OF CHICKASAW | 12,748.74 1,995.10 |
| 0/4/2014 | 00294230 | CITY OF CHICKASAW | 1,993.10 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------------------|--|----------------------|
| 6/4/2014 | 00294251 | CITY OF CHICKASAW BOARD OF EDU | 16,312.15 |
| 6/4/2014 | 00294252 | CITY OF CITRONELLE | 1,686.73 |
| 6/4/2014 | 00294253 | CITY OF MOBILE | 278,688.00 |
| 6/4/2014 | 00294254 | CITY OF PRICHARD | 14,069.97 |
| 6/4/2014 | | CITY OF SARALAND | 7,264.19 |
| | 00294256 | CITY OF SATSUMA | 5,421.48 |
| | 00294257 | | 59,999.25 |
| 6/4/2014 | 00294258 | CLASSIC PAINT AND BODY INC | 949.20 |
| 6/4/2014 | 00294259 | | 353.71 |
| | 00294260 | | 116.95 |
| | 00294261 | | 2.11 |
| | 00294262 | | 8,295.00 |
| | 00294263 | CORNERSTONE DETENTION PRODUCTS | 7,500.00 |
| | 00294264 | COWIN EQUIPMENT CO INC | 1,014.90 |
| | 00294265 | DICTATION WAREHOUSE | 93.72 |
| 6/4/2014 | 00294266 | DOUBLE AA CONSTRUCTION CO | 34,580.00 |
| 6/4/2014 | 00294267 | - 2, | 98.44 |
| | 00294268 | | 64.90 |
| | | FLEET SAFETY EQUIPMENT INC | 498.74 |
| 6/4/2014 | | FLEETPRIDE INC | 590.01 |
| 6/4/2014 | 00294271 | FRANKLINS STARTER AND ALTERNAT | 100.00 |
| 6/4/2014 | 00294272 | GENERAL FUND | 10,983.20 |
| 6/4/2014 | 00294273 | GIBBS, ARNIESHA | 28.00 |
| 6/4/2014 | 00294274 00294275 | GRAINGER INDUSTRIAL SUPPLY | 519.86 |
| | 00294275 | GRAY CASUALTY & SURETY CO GULF CITY BODY AND TRAILER WOR | 3,868.49 1,065.73 |
| | 00294276 | | 2,595.51 |
| | 00294277 | GULF STATES DISTRIBUTORS INC | 9,900.00 |
| | 00294279 | GWINS STATIONERY | 40.00 |
| | | HARRIS CORPORATION PSPC | 720.00 |
| | | HAVEN HILL EGG CO INC | 44.70 |
| | | HILLMAN OIL INC | 2,797.64 |
| | | HOME DEPOT, THE | 31.08 |
| | | HYDRAULIC REPAIR SVC | 707.00 |
| | | HYPERION CONSTRUCTION LLC | 4,469.60 |
| | 00294286 | | 243.75 |
| | 00294287 | | 1,331.89 |
| | 00294288 | | 52.68 |
| | | INSIGHT PUBLIC SECTOR | 3,337.15 |
| | 00294290 | | 352.26 |
| | 00294291 | | |
| | 00294292 | | 164,625.00 |
| 6/4/2014 | 00294293 | JOHN M WARREN INC | 1,458.00 |
| 6/4/2014 | 00294294 | KNOX PEST CONTROL | 135.00 |
| 6/4/2014 | 00294295 | LOWES | 774.18 |
| 6/4/2014 | 00294296 | MIKE HOFFMANS EQUIPMENT SERVIC | 50.00 |
| 6/4/2014 | 00294297 | MOBILE AREA WATER AND SEWER SY | 219.97 |
| 6/4/2014 | 00294298 | MOBILE CO HEALTH DEPT | 68,369.06 |
| 6/4/2014 | 00294299 | MOBILE CO HOSPITAL BOARD | 239,291.70 |
| 6/4/2014 | 00294300 | MOBILE CO POLLWORKERS FUND | 100,536.76 |
| 6/4/2014 | 00294301 | NAPHCARE INC | 391,356.04 |
| 6/4/2014 | 00294302 | PEAK RYZEX INC | 729.96 |
| 6/4/2014 | 00294303 | PUBLIC BUILDINGS ROADS AND BRI | 239,291.70 |
| 6/4/2014 | 00294304 | RETIF OIL AND FUEL LLC | 145,966.77 |

June 9, 2014

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|-----------|---------------------------------|-----------------|
| 6/4/2014 | 00294305 | SARALAND CITY SCHOOL SYSTEM | 47,021.65 |
| 6/4/2014 | 00294306 | SATSUMA SCHOOL SYSTEM | 27,317.90 |
| 6/4/2014 | 00294307 | SHARP ELECTRONICS CORP | 500.86 |
| 6/4/2014 | 00294308 | SMALLS MORTUARY INC | 1,800.00 |
| 6/4/2014 | 00294309 | SOUTHERN LINC | 22.06 |
| 6/4/2014 | 00294310 | SPECIAL HIGHWAY TAX FUND | 444,398.87 |
| 6/4/2014 | 00294311 | SUNSET CONTRACTING | 52,603.37 |
| 6/4/2014 | 00294312 | SURETY LAND TITLE INC | 1,264.00 |
| 6/4/2014 | 00294313 | TAX MANAGEMENT ASSOCIATES INC | 4,400.00 |
| 6/4/2014 | 00294314 | TEAM ROOFING | 537,760.90 |
| 6/4/2014 | 00294315 | TEKLINKS | 4,653.00 |
| 6/4/2014 | 00294316 | THREADED FASTENER INC | 53.75 |
| 6/4/2014 | 00294317 | TOWN OF DAUPHIN ISLAND | 437.89 |
| 6/4/2014 | 00294318 | TRACTOR AND EQUIPMENT CO | 174.73 |
| 6/4/2014 | 00294319 | TRIPLE POINT INDUSTRIES LLC | 264.00 |
| 6/4/2014 | 00294320 | UNITED PARCEL SERVICE | 22.60 |
| 6/4/2014 | 00294321 | WALTERS CONTROL INC | 470.00 |
| 6/4/2014 | 00294322 | WARD INTERNATIONAL TRUCKS OF A | 681.33 |
| 6/4/2014 | 00294323 | WASTE MANAGEMENT INC | 4,448.89 |
| 6/4/2014 | 00294324 | WASTE SERVICES LLC | 450.00 |
| 6/4/2014 | 00294325 | WESCO GAS AND WELDING SUPPLY I | 163.11 |
| 6/4/2014 | 00294326 | WILSON DISMUKES INC | 66.75 |
| 6/4/2014 | 00294327 | WITTICHEN SUPPLY CO INC | 3,336.00 |
| | Total Cla | nims Paid for General Invoices | \$ 6,273,306.01 |
| 5/29/2014 | 00002216 | MOBILE CO PAYROLL ACCOUNT | 28,175.77 |
| 5/30/2014 | 00002217 | MOBILE CO FEDERAL TAX ACCOUNT | 2,056.92 |
| 5/29/2014 | 00004157 | MOBILE CO PAYROLL ACCOUNT | 400,391.60 |
| 5/30/2014 | 00004158 | MOBILE CO FEDERAL TAX ACCOUNT | 30,794.30 |
| 5/29/2014 | 00004293 | MOBILE CO PAYROLL ACCOUNT | 2,775.60 |
| 5/30/2014 | 00004294 | MOBILE CO FEDERAL TAX ACCOUNT | 215.43 |
| 5/29/2014 | 00005765 | MOBILE CO PAYROLL ACCOUNT | 93,751.11 |
| 5/30/2014 | 00005766 | MOBILE CO FEDERAL TAX ACCOUNT | 7,193.66 |
| 5/29/2014 | 00081517 | MOBILE CO PAYROLL ACCOUNT | 2,044,425.03 |
| 5/30/2014 | 00081518 | MOBILE CO FEDERAL TAX ACCOUNT | 152,431.45 |
| | Total Cla | aims Paid for Treasury Division | \$ 2,762,210.87 |
| | | Total Claims Paid | \$ 9,035,516.88 |

Motion carried unanimously.

APPROVE CORRECTION/MAY 27, 2014 MINUTES/
AGENDA ITEM #19/APPROVE CDP-322-14/CONTRACT/
BOYS AND GIRLS CLUBS OF SOUTH ALABAMA/
DISTRICT 3 FUNDS/GILLIARD ELEMENTARY SCHOOL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve correction to the May 27, 2014 Minutes, Agenda Item #19, to read: approve CDP-322-14, contract with the Boys and Girls Clubs of South Alabama in the amount of \$1,600.00, from District 3 funds, for the summer program at Gilliard Elementary School.

Motion carried unanimously.

AGENDA #4

APPROVE RENEWAL/CONTRACT/EMPLOYMENT SCREENING SERVICES (ESS)/PROBATE COURT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a contract with Employment Screening Services (ESS), for a thirty-six (36) month period, for Probate Court, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #5

AWARD BIDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #23-14, IP PBX system for the Public Works Department, to TekLinks Inc., LLC, for their bid in the amount of \$439,628.27.

award Bid #24-14, electronic plan management system for the Public Works Department, to Hyland Software, Inc., for their bid in the amount of \$115,732.95.

Motion carried unanimously.

APPROVE RENEWAL/MAINTENANCE AGREEMENT/ ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI)/IT DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a maintenance *agreement with Environmental Systems Research Institute, Inc. (ESRI) for a twelve (12) month redistricting online subscription, for the IT Department at a cost of \$4,500.00. (*Invoice only)

Motion carried unanimously.

AGENDA #7

APPROVE RENEWAL/MAPPING SOFTWARE AGREEMENT/ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI)/REVENUE COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a mapping software *agreement with Environmental Systems Research Institute, Inc. (ESRI), for a one (1) year period, for ArcGIS for the Revenue Commission at a cost of \$26,000.00; to be paid from the Reappraisal Budget. (*Invoice only)

Motion carried unanimously.

AGENDA #8

APPROVE RENEWAL/SOFTWARE AGREEMENTS/LOGMEIN, INC./LICENSE COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of annual rescue and pro host software *agreements with LogMeIn, Inc., for the License Commission at a cost of \$1,108.90. (*Invoice only)

Motion carried unanimously.

APPROVE EXTENDING EQUIPMENT SUPPORT SERVICES AGREEMENT/DELL, INC./COUNTY COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve extending equipment support services *agreement with Dell, Inc. for the period October 21, 2014 through October 2, 2018, for the County Commission at a cost of \$9,933.16. (*Invoice only)

Motion carried unanimously.

AGENDA #10

APPROVE ANNUAL UPDATES AND SUPPORT AGREEMENT/NETWORK ARCHITECT, INC./IT DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve annual updates and support *agreement with the Network Architect, Inc. for the period June 28, 2014 through June 27, 2015, for the IT Department at a cost of \$2,380.00. (*Invoice only)

Motion carried unanimously.

AGENDA #11

APPROVE AMENDED FEE STRUCTURE/ HOAR PROGRAM MANAGEMENT (HPM)/FIRE REMEDIATION WORK/GOVERNMENT PLAZA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an amended fee structure for HOAR Program Management (HPM) due to increased personnel requirements associated with the fire remediation work at Government Plaza.

Motion carried unanimously.

APPROVE CDP-206-14/SPONSORSHIP/MOBILE YOUNG LAWYERS ASSOCIATION/DISTRICT 2 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-206-14, sponsorship with the Mobile Young Lawyers Association in the amount of \$200.00, from District 2 funds, for the Wounded Warrior Project Fundraiser.

Motion carried unanimously.

AGENDA #13

ADOPT RESOLUTION AUTHORIZING COUNTY TO HOST MOBILE COUNTY MUNICIPAL ASSOCIATION MEETING

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, The Mobile County Association of Municipalities, of which the County is a member, was organized in 1962 for the purpose of promoting better cooperation, planning, and unity of action between the various municipalities of Mobile County and the County governing body with respect to the numerous functions of government, which affect the entire community; and

WHEREAS, the cost of the various meetings of the above-named Association are defrayed by the several municipalities respectively, and the County wishes to undertake its share of cost of the successful operation and function of the said Association for the purposes above referred to; now, therefore, be it

RESOLVED, that the Mobile County Commission does hereby authorize payment in an amount not to exceed \$3,000.00 to the Mobile County Association of Municipalities for the cost of the dinner meeting of the above Association to be held June 19, 2014 and authorizes the President of the Commission to execute an appropriate warrant for the payment of these expenses.

Motion carried unanimously.

ADOPT RESOLUTION PURSUANT TO ACT 2014-407 GRANTING MOBILE COMMUNITY ACTION, INC. EXEMPTION FROM PAYMENT OF MOBILE COUNTY SALES AND USE TAXES/AUTHORIZE LETTER TO NOTIFY ALABAMA DEPARTMENT OF REVENUE

Commissioner Ludgood moved, seconded by President Hudson, that the Board adopt the following resolution:

WHEREAS, Act 2014-407, having an effective date of July 1, 2014, grants the Community Action Association of Alabama and its member agencies an exemption from paying or collecting state sales and use taxes; and

WHEREAS, Act 2014-407 provides that the sales and use tax exemption for the Community Action Association of Alabama and its member agencies shall not apply to county or municipal sales and use taxes unless approved by resolution of the respective local governing body; and

WHEREAS, the Mobile Community Action Agency is a member agency of the Community Action Association of Alabama; and

WHEREAS, the Mobile County Commission, as authorized by Act 2014-407, wishes to grant the Mobile Community Action Agency an exemption from paying or collecting Mobile County sales and use taxes, such exemption to be effective August 1, 2014;

NOW, THEREFORE, BE IT RESOLVED that the Mobile Community Action Agency, a member agency of the Community Action Association of Alabama, be, and it is hereby, granted an exemption from paying or collecting Mobile County sales and use taxes, effective August 1, 2014.

This resolution constituting an amendment to Mobile County's sales and use tax levy, it is **FURTHER RESOLVED** that a certified copy thereof be immediately forwarded to the Alabama Department of Revenue, as required by \$11-51-210(e), Code of Alabama (1975), as amended.

BE IT FURTHER RESOLVED that a certified copy of this resolution be immediately forwarded to the License Commissioner of Mobile County, the entity responsible for collecting and/or distributing Mobile County sales and use taxes, with instructions to exempt the Mobile Community Action Agency from paying or collecting county sales and use taxes, effective August 1, 2014.

BE IT FURTHER RESOLVED that a certified copy of this resolution be immediately forwarded to the Mobile Community Action Agency, 461 Donald Street, Mobile, Alabama 36617.

Commissioner Carl voted no.

Motion carried.

ADOPT RESOLUTION AUTHORIZING TRANSFER SUM OF \$150,000.00/FROM MOBILE COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY TO MOBILE AIRPORT AUTHORITY

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission heretofore entered into an Agreement with the Mobile County Industrial Development Authority, pursuant to which the County of Mobile transfers certain funds from time to time to the Authority; and

WHEREAS, pursuant to the terms of the Agreement, the funds so transferred are deposited in an account designated as "The Mobile County Economic Development Fund," and the Authority is authorized to expend the funds so deposited; and

WHEREAS, Mobile County Commission by separate contract between Airbus Americas, Inc., the City of Mobile, and the Mobile Airport Authority agreed that certain sums would be provided Airbus Americas, Inc. for purposes of assistance in the lease of warehouse (logistics center) located at 2455 Michigan Avenue located at the Mobile Aeroplex and commencing on May 28, 2014; and

WHEREAS, pursuant to the terms of the "Site Agreement," Mobile Airport Authority has requested payment within ten (10) days of the commencement date of the lease term of the warehouse (logistics center) for the County's obligation of \$150,000.00 to be made each year for fifteen (15) consecutive years to partially reimburse Mobile Airport Authority for concessions made by it in Section 6.5(b) of the Site Agreement; and

WHEREAS, pursuant to the terms of the "Site Agreement" the County through its Finance Director and County Attorney are authorized to request of the Industrial Development Authority to transfer said sums to the County for transmittal to Mobile Airport Authority;

NOW, THEREFORE, BE IT RESOLVED that the Mobile County Industrial Development Authority be, and it is hereby authorized upon written request of the County Finance Director and County Attorney to transfer the sum of \$150,000.00 directly to Mobile Airport Authority in accordance with the terms of the Airbus Americas, Inc. Site Location and Development Agreement dated July 12, 2012.

Motion carried unanimously.

AUTHORIZE LOCAL AMENDMENT/2013 ACTION PLAN/MOVE FUNDS/COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)/FROM BRIDGE REPLACEMENT ACTIVITY LINE TO CHICKASAW STREET RESURFACING

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize a local amendment to the 2013 Action Plan to move \$3,000.00 of the Community Development Block Grant (CDBG) funds from the Bridge Replacement Activity line (MCD3-PW-13-002) to Chickasaw Street Resurfacing (CHI-PW-13-001), and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #17

APPROVE AMENDING ANNUAL CONTRACT/ MOBILE MUSEUM BOARD, INC./ ADDITIONAL FUNDING/EFP-139-14

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve amending an annual contract with Mobile Museum Board, Inc. to provide additional funding in the amount of \$1,000.00, for summer education programs, EFP-139-14, and authorize the President of the Commission to execute the amendment to the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

APPROVE AMENDMENT #2/CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT/MCCRORY & WILLIAMS, INC./THREE NOTCH ROAD, DAWES LANE AND DAWES LANE EXTENSION/PROJECT HSIP-4914(250), MCP-003-08/CIP-2013-032

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Amendment #2 to the construction engineering and inspection services contract with McCrory & Williams, Inc., for the intersection improvement project at Three Notch Road, Dawes Lane and Dawes Lane Extension, to include construction geotechnical services. This will increase the Not to Exceed contract

amount from \$41,500.00 to \$61,350.00. Project HSIP-4914(250), MCP-003-08/CIP-2013-032: the existing contract was approved in the April 29, 2014 Minutes, Agenda Item #34(8E), and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #19

APPROVE PRELIMINARY AND FINAL PLAT/MARCH WOODS SUBDIVISION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plat of March Woods Subdivision. (62 lots, March Pointe Drive, District 3)

Motion carried unanimously.

AGENDA #20

ADOPT RESOLUTION ACCEPTING ROAD AND RIGHT-OF-WAY/THREE DEAN WAY SUBDIVISION/ACCEPT WARRANTY DEED/DISTRICT 3

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

- **BE IT RESOLVED** by the Mobile County Commission that it accepts Three Dean Way in Three Dean Way Subdivision;
- **BE IT RESOLVED,** that the Mobile County Commission also accepts road right-of-way on Three Dean Way in this subdivision;
- BE IT RESOLVED, that the street and right-of-way in Three Dean Way Subdivision, is accepted together with the drainage system as it affects said road, as shown on subdivision plat of Three Dean Way Subdivision, according to map prepared by The Coleman Engineering Group, dated July 22, 2013, as a paved County road to be maintained as part of the County Highway System and approved by the County Engineer, and accept Warranty Deed for the right-of-way as shown on this plat. (1 lot, Three Dean Way, District 3)

Motion carried unanimously.

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF RIGHT-OF-WAY DEEDS AND EASEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds and easements from the following property owners, for the following projects:

Collier Avenue, Project MCR-2012-203

Robert Richardson

deed

Robert Richardson

easement

Poe Road East and Poe Road Extension Project MCR-2012-110

Carl Scott McRaney & Leslye C. McRaney

deed

Carl Scott McRaney &
 Leslye C. McRaney

temporary easement

Motion carried unanimously.

APPROVE SPONSORSHIP/ MOBILE POPS/DISTRICT 2 FUNDS

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve sponsorship with Mobile Pops in the amount of \$300.00, from District 2 funds, for a Fourth of July Concert at the USS Alabama Battleship Memorial Park.

Motion carried unanimously.

APPROVE AGREEMENT/REESE'S SENIOR BOWL/ LEASE FOOTBALL FIELD/WEST MOBILE COUNTY PARK

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an agreement with Reese's Senior Bowl to lease the football field at West Mobile County Park, June 13, 2014 in the amount of \$600.00, for a Middle School Football Showcase, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

RECESS

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a request for motion to recess its regular meeting and reconvene immediately in the Government Plaza Multi-Purpose Room.

Motion carried unanimously.

The County Commission reconvened in its regular meeting in the Government Plaza Multi-Purpose Room, in the City of Mobile, Alabama, on Monday, June 9, 2014, at approximately 10:30 A. M.

PRESENTATION/BAYFEST 2013 MUSIC FESTIVAL/ ECONOMIC, SOCIAL AND MARKETING IMPACT/CITY OF MOBILE, MOBILE COUNTY AND STATE OF ALABAMA

The following is a synopsis of the comments made:

Bobby Bostwick, President/CEO, BayFest Board of Directors, said BayFest, Inc. was a nonprofit 501(c)(3) organization ran by dedicated hardworking non-paid volunteers. He said the BayFest Music Festival has been hosted in the heart of downtown Mobile, Alabama for nineteen (19) years. Mr. Bostwick said the annual three (3) day festival offered a variety of music including pop, jazz, classic rock, alternative, R&B, rap, gospel, modern rock and more. He said Christopher M. Keshock, Ph.D, Department of Health, Physical Education and Leisure Studies at the University of South Alabama, would give a presentation on a true economic tourists study of the BayFest 2013 Music Festival economic, social and marketing impact on the City of Mobile, Mobile County and the State of Alabama.

Dr. Keshock said the data ascertained for the report was derived from on-site event surveys, an evaluation of BayFest cash flow statements and public subsidizations allocated to BayFest 2013 Music Festival. He said despite the effects of Tropical Storm Karen during BayFest 2013 Music Festival weekend, the survey data collected from spectators showed 70 percent lived outside the City of Mobile; 57 percent were from outside Mobile County; and 34 percent traveled to attend BayFest from another State. Dr. Keshock said the survey data of an audience audit of demographic fans profiled single young females, high wage earners and African Americans. He said the survey data of business travelers revealed 82 percent traveled to work BayFest from outside the City of Mobile; 81 percent were from outside Mobile County; and 78 percent were from out-of-state. Dr. Keshock said BayFest attendees average group size was three (3) persons and they stayed approximately three (3) days and two (2) nights in Mobile.

He said based upon the on-site event survey the average spending per person living outside the City of Mobile was \$173.93, attendees living outside Mobile County spent \$179.06 per person and those with a residence outside the State spent \$169.58. Dr. Keshock said the average group size for business travelers was twelve (12) members staying an average of four (4) days and three (3) nights and spent an average of \$243.97 per person. He said concert attendees, musicians and festival workers who lived outside Mobile and traveled to the area specifically for BayFest 2013 was approximately 156,800 tourists to the City; 129,800 were drawn to Mobile from outside the County; and 80,300 traveled from outside the State to take part in BayFest 2013 activities. Dr. Keshock said direct spending accrued by those specifically traveling for BayFest 2013 brought an estimated \$10,105,476.00 to \$11,605,762.00 to the City; \$8,162,342.00 to \$9,346,094.00 to Mobile County; and \$5,079,990.00 to \$5,744,389.00 to the State of Alabama. He said the operational output from BayFest 2013 organizational purchases of local Mobile goods and services was an estimated \$766,474.00 resulting in an economic impact of \$1,345,315.00 to the City. Dr. Keshock said the incremental fiscal impact related to visitor purchases was an estimated \$985,527.00 to \$1,132,681.00 in City tax revenue; \$281,406.00 to \$323,228.00 in Mobile County tax revenue; and \$742,444.00 to \$847,776.00 in State of Alabama tax revenue. He said the fiscal impact results of the City of Mobile's \$243,000.00 grant estimated 306 percent to 366 percent return on investment and 41 percent to 62 percent of Mobile County sales tax were generated. Dr. Keshock said based on tourism spending approximately one hundred twenty-four (124) jobs were created from BayFest 2013 activities. He said the total monetary impact from hosting BayFest in Mobile generated from economic tourists, tax revenue, organization output, home vacationers and sponsorships was a conservative amount near \$23,174,767.00 for the local economy; an optimistic impact was near \$26,281,125.00. Dr. Keshock said the total economic impact of BayFest 2013 to Mobile County was \$20,927,803.00 to \$24,189,051.00 and to the State of Alabama was \$11,771,571.00 to \$13,095,727.00. He said estimates of the media and tourism marketing impact generated from BayFest 2013 were estimated at \$1.7 million which promotes destination awareness and the potential for \$510,000.00 in future tourists spending bounce-back from BayFest 2013 publicity. Dr. Keshock said the overall total benefit after adjusting for costs for BayFest 2013 was estimated to have decreased by 6.7 percent in comparison to BayFest 2012, but remained a powerful tool to attract tourists during the off season to Mobile and serves as a signature event in the Southeast region of the United States. He said if they were to adopt a 2.50 multiplier BayFest 2013 would have created approximately \$37,987,388.00 to the local Mobile economy; \$34,570,903.00 to Mobile County; and \$18,960,915.00 to the State of Alabama.

(End of synopsis)

AGENDA #22

ADJOURN

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve request for a motion to adjourn until June 19, 2014.

Motion carried unanimously.

| | Connie Hudson, President |
|------------------------------|--------------------------|
| | Merceria Ludgood, Member |
| | Jerry L. Carl, Member |
| ATTEST: | |
| Glenn L. Hodge, Deputy Admin | istrator |